

# Ponteland Neighbourhood Plan - Subgroup Report

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**Topic Group**    **Education& Learning**    **Meeting date 28<sup>th</sup> June**

## **Attendees:**

- .Mike Brown
- .Trevor Swann
- .Alma Dunigan

## **Items discussed**

- Data/stats from Northumberland County Council
- Information from Head Teachers
- Information from School Governor

## **Decisions**

1. There was some discrepancy on figures supplied from the County and from governors.
2. This discrepancy was not significant and should not alter any decision.
3. No problems were found for availability of entry into the partnership schools.

<b>Action agreed</b>	<b>Date by</b>	<b>Name</b>
1. Subgroup to have a watching brief into the next stage	<b>On going</b>	<b>AD</b>
2.		
3.		
4.		